

08/322 357
9200 GP 3504 #
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: ANCHOR WALL SYSTEMS, INC. Docket: 3616.69US01
Patent No.: 5,490,363
Filed: FEBRUARY 13, 1996
Title: COMPOSITE MASONRY BLOCK

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on August 25, 1999.


John J. Gresens

Assistant Commissioner for Patents
Washington, D.C. 20231

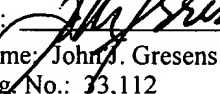
Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing
- ☒ Other: Statutory Disclaimer (in Duplicate), Certificate Under 37 C.F.R. § 3.73(b) and Copy of Assignment
- ☒ Return postcard
- ☒ **THE STATUTORY DISCLAIMER FEE OF \$110.00 SHOULD BE CHARGED TO DEPOSIT ACCOUNT NO. 13-2725**

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.
3100 Norwest Center, Minneapolis, MN 55402
(612) 332-5300

By: 
Name: John J. Gresens
Reg. No.: 33,112
JJG:PSTpmc

GROUP 3600

SEP 21 1999

RECEIVED

CERTIFICATE OF CORRECTION
OCT 1 1999

RECEIVED



STATUTORY DISCLAIMER

#14
njt

Patentee: Anchor Wall Systems, Inc. Docket Number: 3616.69US01
U.S. Patent No.: 5,490,363 Date Patent Issued: February 13, 1996
Title: COMPOSITE MASONRY BLOCK

I have reason to believe that without any deceptive intention, claims of the above identified patent are too broad or invalid; therefore:

I hereby disclaim the following complete claims in the above identified patent: 1, 2, 3, 6, 7, 8, 10, 11, 12 and 22.

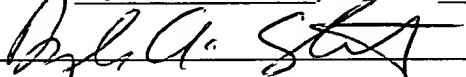
The extent of my interest in said patent is: assignee of record, assignment recorded at Reel/Frame 6254/0475.

The fee for this disclaimer is set forth in 37 CFR 1.20(d).

Patentee is a small entity under 37 CFR 1.9 and 1.27.

- ☐ A verified statement is attached.
- ☐ A verified statement of status as a small entity under 37 CFR 1.27 has already been filed in this case, and is still correct.
- ☐ A check in the amount of the fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 13-2725. I have enclosed a duplicate copy of this sheet.

Signed at MINNETONKA, State of MN this 24th day of AUGUST, 1999.


Signature

DOUGLAS A. STRAWBRIDGE, EXEC. V. P.

Typed or print name

5959 BAKER RD.

Address

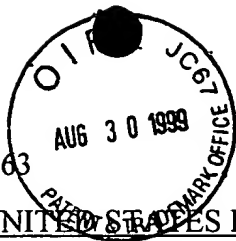
MINNETONKA, MN 55345

City, State, Zip Code or foreign Country as applicable

RECEIVED
OCT - 13 1999
CERTIFICATE OF CORRECTION
1 SEP 2 1999
RECEIVED

09/01/1999 TL0011 00000098 132725 5490363
01 FC:148 110.00 CH

Issue of November 16, 1999



U.S. Patent No. 5,490,363

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Name of Patentee: Anchor Wall Systems, Inc. Docket No.: 3616.69US01
Patent Number: 5,490,363 Filed: February 13, 1996
Title: COMPOSITE MASONRY BLOCK

CERTIFICATE UNDER 37 C.F.R. § 3.73(b)

Anchor Wall Systems, Inc., a corporation organized and existing under the laws of the State of Minnesota, having a place of business at 5959 Baker Road, Minnetonka, MN 55345, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

- A. ☒ An assignment from the inventor(s), of the patent application identified above.
The assignment was recorded in the Patent and Trademark Office on ^{October 6, 1992} , at
Reel 6254, Frame(s) 0475, or for which a copy is attached.
- B. ☐ A chain of title from the inventor(s) of the patent application identified above to
the current assignee as shown below:
1. From: To:

The document was recorded in the Patent and Trademark Office at Reel ,
Frame(s) , or for which a copy thereof is attached.
 2. From: To:

The document was recorded in the Patent and Trademark Office at Reel ,
Frame(s) , or for which a copy thereof is attached.
 3. From: To: -

The document was recorded in the Patent and Trademark Office at Reel ,

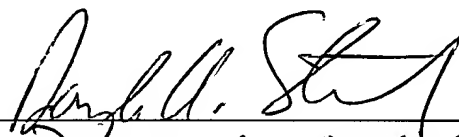
Frame(s) , or for which a copy thereof is attached.

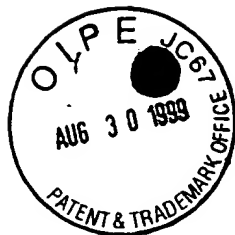
- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Date: August 29, 1999

By: 
Name: DOUGLAS A. STRAWBRIDGE
Title: EXEC. U.P.



3616.69-05-01
UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

DATE: 12/08/92

TO:

JOHN J. GRESENS

MERCHANT, GOULD, SMITH, EDELL, WELTER &
SCHMIDT

NORWEST CTR/SUITE 1000/55 EAST FIFTH ST.

ST. PAUL, MN 55101-2701

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE U.S. PATENT AND TRADEMARK OFFICE ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT ASSIGNMENT PROCESSING SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT BRANCH, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231

ASSIGNOR:

WOOLFORD, MICHAEL E.

DOC DATE: 10/06/92

RECORDATION DATE: 10/06/92 NUMBER OF PAGES 003 REEL/FRAME 6254/0475

DIGEST :ASSIGNMENT OF ASSIGNORS INTEREST

ASSIGNEE:

ANCHOR WALL SYSTEMS, INC.

2300 MCKNIGHT ROAD

NORTH ST. PAUL, MN 55109

SEP 21 1999
RECEIVED

SERIAL NUMBER 7-957598

FILING DATE 10/06/92

PATENT NUMBER

ISSUE DATE 00/00/00

Conne Freeman

EXAMINER/PARALEGAL

ASSIGNMENT BRANCH

ASSIGNMENT/CERTIFICATION SERVICES DIVISION

RECORDATION FORM COVER SHEET
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Michael E. Woolford
2. Name and address of receiving party(ies):
Name: Anchor Wall Systems, Inc.

Internal Address: _____

Additional name(s) of conveying party(ies) attached? [] Yes [X] No

3. Nature of conveyance:

[X] Assignment [] Merger
[] Security Agreement [] Change of Name
[] Other _____

Street Address: 2300 McKnight Road

City: North St. Paul State: MN ZIP: 55109

Execution Date: October 6, 1992

Additional name(s) & address(es) attached? [] Yes [] No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is October 6, 1992

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? [] Yes [] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: John J. Gresens

Address: Merchant, Gould, Smith, Edell,
Welter & Schmidt
Suite 1000, Norwest Center
55 East Fifth Street
St. Paul, MN 55101-2701

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

[X] Enclosed
[] Authorized to be charged to deposit account

8. Deposit account number:

13-2725

(Attach duplicate copy of this page if paying by deposit account)

160 WG 10/20/92 07957598

1 581

DO NOT USE THIS SPACE

101

872.00

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John J. Gresens

Name of Person Signing

Signature

Date

Total number of pages comprising cover sheet: 3x

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

ASSIGNMENT

WHEREAS, I/WE, Michael E. Woolford residing at 3476 Jamaca Avenue No., Lake Elmo, Minnesota 55042 made certain new and useful inventions and improvements for which I/We executed an application for Letters Patent of the United States on even date herewith which is entitled COMPOSITE MASONRY BLOCK

AND WHEREAS, Anchor Wall Systems, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 2300 McKnight Road, North St. Paul, Minnesota 55109 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I/we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I/we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, I/we do hereby agree that I and my/we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me/us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

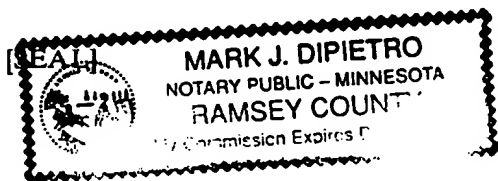
AND, furthermore I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 6th day of October, 1992.

Michael E. Woolford
Michael E. Woolford

STATE OF Minnesota)
COUNTY OF Ramsey) ss.

On this 6th day of Oct, 1992 before me personally appeared _____
Michael E. Woolford to me known and known to me to be the person described in and
who executed the foregoing instrument, and he/she duly acknowledged to me that he/she
executed the same for the uses and purposes therein set forth.



Mark J. DiPietro
Notary Public

IN TESTIMONY WHEREOF, I have hereunto set my hand this _____ day of _____, 19____.

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 19____ before me personally appeared _____
_____ to me known and known to me to be the person described in and who
executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the
same for the uses and purposes therein set forth.

[SEAL]

Notary Public